TITLE TO REAL ESTATE — Prepared by Gifford F Pacific Str. On Tolk of Pacific Str. On The Prepared by Gifford F Pacific Str. On The Pacific Str. On

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That John V. Hurson, Jr.

in the State aforesaid,

in consideration of the sum of Eight Hundred Twenty-five and no/100 (\$825.00)--- DOLLARS, and assumption of mortgage as set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain sell and release unto Sum II Soll and released. bargain, sell and release unto Sum-U-Sell, Inc., its successors and assigns, forever

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, at the southwestern intersection of DeOyley Avenue and Long Hill Street, being known and designated as Lot 36 on plat of Augusta Road Ranches, plat of which is recorded in the RMC Office for Greenville County in Plat Book M at page 47, and having such courses and distances as will appear by reference thereto.

above conveyance is subject to all rights of way, easements and Protective Covenants affecting the property appearing upon the public records of Greenville

As part of the consideration for the foregoing conveyance the Grantee assumes and agrees to pay the outstanding balance due on a note and mortgage to Cameron-Brown Company in the original amount of 6,600.00 recorded in the RMC Office for Greenville County in Mortgage Book 966 at page 581 and having a present balance due of 5,860.68.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said

premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its success and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

same or any part thereof.		22nd	day of May	v.
Witness the grantor's(s') hand			uay or 7.00)	
Witness the grantor's(s') hand in the year of our Lord One Thousa	ind Nine Hundred and	1 30 (0110)	y'	
Signed, Sealed and Delivered in the	A COURT CAR	- John 1/	Yust J	(Seal)
0.000		<b>)</b>		(Seal)
Brown Dawson	9	19 Ar – 59		(Seal)
Man han sh	me me	The state of the s		(Seal)
open sore			[18]	5 - <del></del>
VIRGINIA				
STATE OF SOMTHARMANNAMEN	PROBA			
CHAINTY OF CHAIRMANAILE,	Personally appeared t	he undersigned wit	ness and made oa ed deliver the with	th that (s)he saw in deed and that
the within named (grantor(s) sign	1, seal and as the gran	nor s(s ) act and do		·· ~\
(s)he, with other witness subscrit	bed above withessed on			
SWORN to before me this 222	day of May 1971	. 1971		
Alla Ancoky The	(orfo (Sea))		Derra Da	Way por
Notary Public for XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	112/22			
My Commission expires: 7	113/12			
VIRGINIA STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	RENU	NCIATION OF DO	WER	
COUNTY OF CHEENWALLEY	)		anaber contifu unto	all whom it may
aty Mattalk	I, the undersigned N	otary Public, do h	respectively, did tl	nis day appear be-

concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of May 1971	quay 8. H	wsen-
(Seal)		
Notary Public for EXPLINES Virginia/ NV COMMISSION EXPIRES: 7/1/1/12 June 19 71 RECORDED this 2 xpires: 7/1/1/12 June 19 71	, at3:39 P	_M., No. 29102